| STATEMENT OF HOUS  | SEHOLD EXPENS         | ES AND CONTRIB          | UTIONS                  |
|--|-----------------------|-------------------------|-------------------------|
| LAIMANT'S / BENEFICIARY'S NAME SOCIAL SE   |                       | SOCIAL SECU             | RITY NUMBER             |
| NAME OF SPOUSE OR PARENT(S) OF IN  | DIVIDUAL NAMED AE     | BOVE                    |                         |
| NAME OF PERSON MAKING THIS STATE   | MENT                  |                         |                         |
| The questions on this form are divided integrated the block. Then sign the form and return     |                       | wer the questions whe   | re we have checked      |
| PART I - MONTHLY HOUSEHOLD EX  | PENSES                |                         |                         |
| For household expenses that change from your household has spent per month for t               |                       | _                       |                         |
| For the household expenses that are usual your household spent per month as of                 | -                     |                         | ), show the amount      |
| Write "0" under amount if your household   | d has not spent any m | noney for one of the ex | penses.                 |
| HOUSEHOLD EXPENSES   |                       |                         | MONTHLY<br>AMOUNT SPENT |
| 1. Food (Do not include food bought with food stamps.)   |                       |                         | \$                      |
| 2. Rent or Mortgage Payment  |                       |                         | \$                      |
| 3. Property Insurance (if not included in mortgage payment and if required by mortgage holder) |                       |                         | \$                      |
| 4. Real property taxes (if not included in mortgage payment). Subtract any rebate or credit.   |                       |                         | \$                      |
| 5. Electricity   |                       |                         | \$                      |
| 6. Gas   |                       |                         | \$                      |
| 7. Heating fuel (wood, coal, oil, kerosene, etc.)  |                       |                         | \$                      |
| 8. Water   |                       |                         | \$                      |
| 9. Sewerage  |                       |                         | \$                      |
| 10. Garbage Removal  |                       |                         | \$                      |
| PART II-CONTRIBUTIONS TO HOUSE   | HOLD EXPENSES         |                         | ·                       |
| In the spaces below, show the amount listed in Part I. Provide your answer for                 | •                     | _                       | ne household expenses   |
| NAME   | ☐ AVERAGE MON         | NTHLY AMOUNT GIVEN      | ☐ AMOUNT GIVEN          |
|  | \$                    |                         | \$                      |
|  | \$                    |                         | \$                      |
|  | \$                    |                         | Ś                       |

| PART III - OTHER ARRANGEMENTS   |                                 |  |  |
|---|---------------------------------|--|--|
| 1. Do(es) meal during the month some where else?  | eat every                       | YES NO                                     |  |
| 2. Do(es)his/her/their own food with his/her/their own money?   | buy all                         | YES NO                                     |  |
| 3. Do(es)amount just for household food?  | pay a certain                   | YES * NO                                   |  |
| *If "Yes" how much each month?  |                                 | AMOUNT                                     |  |
| NAME  |                                 | \$   |  |
| NAME  |                                 | \$   |  |
| NAME  |                                 | \$   |  |
| 4. Do(es)amount for the household shelter expenses (The expenses other)                                 | pay a certain<br>er than food)? | YES * NO                                   |  |
| *If "Yes" how much each month?  |                                 | AMOUNT                                     |  |
| NAME  |                                 | \$   |  |
| NAME  |                                 | \$   |  |
| NAME  |                                 | \$   |  |
|   |                                 |  |  |
| I declare under penalty of perjury that I have exa accompanying statements or forms, and it is true and |                                 |  |  |
| SIGNA   | ATURE                           |  |  |
| Your Signature (First name, middle initial, last name)  SIGN HERE                                       | Date (Month, Day, Year          | Day Time Telephone No. (Include Area Code) |  |
| WITNI   |                                 |  |  |
| If you have signed by mark (X), two witnesses to the full addresses.                                    | signing who know you mus        | st sign below giving their                 |  |
| 1. SIGNATURE OF WITNESS   | 2. SIGNATURE OF WITNESS         |  |  |
| ADDRESS (Number and Street)   | ADDRESS (Number and Street)     |  |  |
| CITY,STATE, AND ZIP CODE  | CITY,STATE, AND ZIP CODE        |  |  |

## PRIVACY ACT NOTICE

Section 1631(e)(1) of the Social Security Act authorizes us to collect the information requested on this form to decide if the individual(s) named can receive Supplemental Security Income (SSI) payments from us and, if so, how much. The individual or the individual's representative has given permission to us to obtain this information. You do not have to give us this information but if you do not, it may adversely affect the individual's eligibility for or amount of SSI.

The information collected on this form may be disclosed without your consent (1) to comply with a Federal law requiring the release of information from our records, or (2) to an agency needing this information to decide if the individual(s) named is (are) eligible for a health or income-maintenance program such as SSI State supplementary payments, food stamps, Medicaid, energy assistance, or unemployment insurance. Information about other disclosures of this information is published in the Federal Register and is available in local Social Security offices.

We may also use the information you give us when we match records by computer. Matching programs compare our records with those of other Federal, State, or local government agencies. Many agencies may use matching programs to find or prove that a person qualifies for benefits paid by the Federal government. The law allows us to do this even if you do not agree to it.

Explanations about these and other reasons why information you provide us may be used or given out are available in Social Security offices. If you want to learn more about this, contact any Social Security office.

Paperwork Reduction Act Statement - This information collection meets the requirements of 44 U.S.C. § 3507, as amended by section 2 of the *Paperwork Reduction Act of 1995*. You do not need to answer these questions unless we display a valid Office of Management and Budget control number. We estimate that it will take about 15 minutes to read the instructions, gather the facts, and answer the questions. SEND OR BRING THE COMPLETED FORM TO YOUR LOCAL SOCIAL SECURITY OFFICE. The office is listed under U. S. Government agencies in your telephone directory or you may call Social Security at 1-800-772-1213 (TTY 1-800-325-0778). You may send comments on our time estimate above to: SSA, 6401 Security Blvd., Baltimore, MD 21235-6401. Send only comments relating to our time estimate to this address, not the completed form.